



Permit #F00031059

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00031059

Type of Permit: FILMING

Release Date: 09/09/2010

Production Company MOCEAN

Producer Don Anderson

Insured Company MOCEAN
Name

Director NA NA

Contact Phone No. 1 310-481-0808

1st AD NA NA

Contact Phone No. 2

Production Manager NA NA

Fax 310-481-5645

FilmL.A. Coordinator Naomi Kajiyama

Address 2440 S SEPULVEDA BLVD, SUITE
152

Location Manager Chris Miller

LOS ANGELES, California 90064

Primary Phone Mobile - 818-458-5649

Production Title HISTORY CHANNEL

Secondary Phone Office - 310-458-0808

Type of Production Commercial - Standard

Location Assistant NA NA

Primary Phone Office - 555-555-5555

Secondary Phone

Fees

FILMLA FILM APPLICATION FEE \$625.00

Total Permit Fee \$781.00

LA COUNTY FIRE REVIEW \$104.00

Number of Locations 1

LA COUNTY ROAD APPLICATION FEE \$52.00



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Summary Information**Location****Location 1 of 1****Page 1 of 2****Permit Number** F00031059**Production Company** MOCEAN**Insured Company** MOCEAN**Production Title** HISTORY CHANNEL**Location Manager** Chris Miller**Primary Phone** Mobile - 818-458-5649**Secondary Phone** Office - 310-458-0808**Location Address** 240th St East, Avenue P - Palmdale Blvd, Unincorporated Los Angeles County, CA, 93535**Location Type** Road**Film Dates** 9/7/2010 - 9/7/2010 07:00 - 20:00**Open or Closed to the Public** Open

Generic Conditions All Vehicles must be parked legally.
May not interfere with adjacent traffic lanes
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No interference with merchant activity
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document Mocean.HistoryChannel.31059.AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	4000 gal water truck	1		Cast	5
	5 or 10 ton trucks	5		Crew	40
	Camera cars	1		LA County FSA assigned	1
	Cast/Crew vehicles	35		Off-Duty/Retired LAPD Officer(s)	2
	Condors	1			
	Cranes	1			
	Cube Trucks	5			
	Generator	1			
	Honey Wagons	1			
	Motor Homes	1			
	Picture vehicles	6			
	Portable restrooms	1			
	Scissor Lifts	2			
	Semi Trucks	2			
	Stakebed Trucks	2			
	Vans	3			

Filming Activities *PERMIT CANCELED PER M BARKER 9/3; FILMLA PERMIT APP, COUNTY FIRE REVIEW, COUNTY ROAD APP FEES STILL DUE*;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County

Thomas Guide **Page:** G

Grid:

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE

Scott Thompson

Coordinator Note No stopping/setting up/parking in front of merchants without prior approval
No blocking of exits/entrances/driveways
No cabling or light setups



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Summary Information**Location****Location 1 of 1****Page 2 of 2****Permit Number** F00031059**Production Company** MOCEAN**Insured Company** MOCEAN**Production Title** HISTORY CHANNEL**Location Manager** Chris Miller**Primary Phone** Mobile - 818-458-5649**Secondary Phone** Office - 310-458-0808**Coordinator Note** May not interfere with school bus traffic
Must allow for access of school bus traffic at all times**Coordinator Note** 1807-114 / FSA and 4000 gal water truck required**Coordinator Note** *PERMIT CANCELED PER M BARKER 9/3; FILMLA PERMIT APP, COUNTY FIRE REVIEW, COUNTY ROAD APP FEES STILL DUE***Parking** **Base Camp**
Location Type : Location**Crew Parking**
Location Type : Location

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

Permit #F00031059

I certify that I am a representative of MOCSAN ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8/30/10

MOCSAN
Name of Principal
By: [Signature]
Representative's Signature

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

CHRISTOPHER MILLER
Print Representative's Name
LOCATION MANAGER
Representative's title

Please sign and fax back
Principal = Name of Company

2440 S SCRIVELDA
LA CA 90064
Principal's Address
818-458-5649
Principal's Telephone